



# Gahanna - Jefferson Public Schools

160 South Hamilton Road · Gahanna, OH 43230

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## **BOARD OF EDUCATION MEETING**

**JANUARY 16, 2020**

## **AGENDA**



**Regular Board of Education Meeting  
January 16, 2020**

**Gahanna-Jefferson Public Schools  
BOARD OF EDUCATION REGULAR MEETING  
January 16, 2020 6:30 p.m.  
Clark Hall, Room 323  
Steve Barrett, Superintendent**

**I. OPENING ACTIVITIES**

**A. Calling of the Roll**

ROLL CALL: Campbell\_\_\_Chrysler\_\_\_ Hairston\_\_\_ Moehring\_\_\_ Piccolantonio\_\_\_MC: Y N

**B. Pledge of Allegiance**

**C. Minutes**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, that the Gahanna-Jefferson Board of Education approve the following minutes:

- December 10, 2019 Finance/Facilities Committee Meeting
- December 12, 2019 Regular Board of Education Meeting
- December 19, 2019 Special Board of Education Meeting

ROLL CALL: Piccolantonio\_\_\_ Campbell\_\_\_Chrysler\_\_\_ Hairston\_\_\_ Moehring\_\_\_ MC: Y N

**II. SCHOOL/COMMUNITY REPORT(S)/PRESENTATION(S)**

- |    |   |  |
|----|---|--|
| A. | “MSW’s House System – Where Everyone Belongs” | Steven Tartt<br>Amie Ladd<br>Abby Grossman<br>Allison Falter |
| B. | Nutritional Standards Annual Report           | Linda Green  |
| C. | Board of Education Appreciation               | Steve Barrett  |
| D. | Student Council President                     | Grace Moricca  |
| E. | Gahanna-Jefferson Education Foundation        | Sharon Tomko   |
| F. | Gahanna-Jefferson Education Association       | Jim Birath   |
| G. | City of Gahanna                               | Michael Schnetzer  |
| H. | Finance/Facilities Committee                  | Daphne Moehring  |
| I. | Policy and Governance Committee               | Matt Campbell  |
| J. | Student Learning and Achievement Committee    | Jennifer Chrysler  |

**III. PUBLIC PARTICIPATION**

**IV. COMMUNICATION(S)/ADOPTION OF AGENDA**

**A. Adoption of Agenda**

Additions/Deletions to Agenda

1. \_\_\_\_\_

2. \_\_\_\_\_

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, upon the recommendation of the Superintendent, that the Gahanna-Jefferson Board of Education approve this agenda as presented or approve as amended.

ROLL CALL: Moehring\_\_\_\_ Piccolantonio\_\_\_\_ Campbell\_\_\_\_ Chrysler\_\_\_\_ Hairston\_\_\_\_ MC: Y N

**V. BOARD ACTION(S)/INFORMATION ITEM(S)**

**A. SUPERINTENDENT'S REPORT**

**B. TREASURER'S REPORT**

**C. FINANCIAL BUSINESS**

**ITEM(S) FOR ACTION (4)**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, upon the recommendation of the Treasurer, that the Gahanna-Jefferson Board of Education approve the following:

**1. Financial Report**

Approve the December 2019 Monthly Financial Report as submitted by the Treasurer.

**2. Donations**

Accept the following donations and that the Board of Education thanks the donors for their contribution to the District:

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| GJPS SUPPORTER                          | AMOUNT     | DONATED TO                                |
|---|------------|---|
| Blacklick School Pride Partners PTO     | \$600.00   | Blacklick Elementary 5th Grade Field Trip |
| Chang & Yee LLC                         | \$500.00   | Fill My Tummy Fund                        |
| High Point PTA                          | \$200.00   | Fill My Tummy Fund                        |
| Mr. & Mrs. David & Neysa Woolf          | \$50.00    | Fill My Tummy Fund                        |
| Mr. & Mrs. Pratiksha & Taral Patel      | \$100.00   | Fill My Tummy Fund                        |
| Mr. & Mrs. Ricky & Lisa Officer         | \$150.00   | Fill My Tummy Fund                        |
| Mr. & Mrs. Robert & Diana Cargile       | \$30.00    | Fill My Tummy Fund                        |
| Mr. & Mrs. Stephen & Jennifer Brown     | \$100.00   | Fill My Tummy Fund                        |
| Mr. & Mrs. Thomas & Susan Pape          | \$100.00   | Fill My Tummy Fund                        |
| Mr. Dennis McCormick                    | \$1,000.00 | Fill My Tummy Fund                        |
| Ms. Megan Eagan                         | \$100.00   | Fill My Tummy Fund                        |
| Infinite Church                         | \$1,441.00 | Gahanna Middle School West                |
| Mr. & Mrs. David & Nancy Brody          | \$1,000.00 | LHS Band Department                       |
| Columbus Zoo                            | \$500.00   | LHS Gear Program                          |
| Cameron Mitchell Restaurants            | \$125.00   | LHS Lions Locker - Shop With a Cop        |
| Gahanna Millionaires OCCL               | \$190.00   | LHS Lions Locker - Shop with a Cop        |
| Jefferson Social                        | \$50.00    | LHS Lions Locker - Shop with a Cop        |
| Mr. & Mrs. Mike & Ann Flaherty          | \$25.00    | LHS Lions Locker - Shop with a Cop        |
| Mr. Matt McGregor                       | \$100.00   | LHS Lions Locker - Shop With a Cop        |
| Mr. Mike O'Callaghan                    | \$50.00    | LHS Lions Locker - Shop With a Cop        |
| Ms. Aimee Amer                          | \$40.00    | LHS Lions Locker - Shop With a Cop        |
| Rusty Bucket Corner Tavern & Restaurant | \$125.00   | LHS Lions Locker - Shop with a Cop        |
| Mr. Tyler Bruns                         | \$600.00   | LHS Underwater Robotics                   |
| Mr. & Mrs. David & Nancy Baumann        | \$250.00   | Middle School Robotics Competition Team   |
| Ms. Gina Morgan                         | \$275.00   | Royal Manor Elementary                    |

**3. “Then and Now”**

Approve the following “Then and Now” purchase orders:

Purchase order for \$142,139.40 for two ESC COG invoices dated June 7, 2019 and June 20, 2019. This amount is the remaining balance owed for ESC personnel working in the district during FY19 (the total cost incurred minus foundation deductions).

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**4. Appropriations/Revenues**

Approve to amend the appropriations/revenue as follows:

|      |             | 01/16/2020-FY20 Amended Appropriations |                         |               |                      |             |
|------|-------------|--|-------------------------|---------------|----------------------|-------------|
| FUND | Fund Type   | Description                            | Previous Appropriations | Amendment     | Total Appropriations | Revenue     |
| 1    | GOV/General | GENERAL                                | \$ 96,589,352.53        | \$ 456,000.00 | \$ 97,045,352.53     | \$ -        |
| 300  | FID/Agency  | DISTRICT MANAGED ACTIVITY              | \$ 532,780.73           | \$ 1,500.00   | \$ 534,280.73        | \$ 6,500.00 |

ROLL CALL: Hairston\_\_\_ Moehring\_\_\_ Piccolantonio\_\_\_ Campbell\_\_\_ Chrysler\_\_\_ MC: Y N

**D. EDUCATIONAL/PUPIL PROGRAM(S) AND SERVICE(S)**

**ITEM(S) FOR ACTION (5)**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, upon the recommendation of the Superintendent, that the Gahanna-Jefferson Board of Education approve the following:

**1. Overnight/Extended Student Trip(s)**

Approve the following overnight trip(s):

LHS - Swim & Dive Team  
Northeast Classic Invitational  
Canton, OH  
January 10-11, 2020

LHS - Theatre Students  
Theatre Tour  
New York, NY  
March 24-27, 2020

**2. Summer Journey to Learning Program**

Approve the 2020 Summer Journey to Learning Program for the high school, middle schools, and elementary schools. The estimated cost is \$165,000 with an estimated staff of 95 (depending upon student enrollment). To be paid out of summer school fees (Journey to Learning Fund) with any deficit being covered by the General Fund.

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**3. US Together, Inc. Agreement**

Approve the agreement with US Together, Inc. for the 2019-2020 school year at a rate of \$45 per hour for regular hours, \$55 per hour for emergency hours, and \$1.50 per minute for interpretation over the phone, to be paid out of IDEA-B Funds or General Funds, depending upon the nature of the request.

**4. Loving Guidance Agreement**

Approve the agreement with Loving Guidance for seven days of Conscious Discipline Professional Learning and Training, at a cost not to exceed \$16,740, to be paid out of Title IIA and Title IV Funds.

**5. STARR Commonwealth Agreement**

Approve the agreement with STARR Commonwealth for Trauma and Resilience Training, at a cost not to exceed \$13,584.43, to be paid out of General Funds.

ROLL CALL: Chrysler\_\_\_ Hairston\_\_\_ Moehring\_\_\_ Piccolantonio\_\_\_ Campbell\_\_\_ MC: Y N

**ITEM FOR INFORMATION**

**Resignation**

The following individual resigned from the Educational Service Center-Council of Governments (ESC-COG), effective at the end of the day on December 18, 2019:

Colista Littler, Preschool Educational Aide at Clark Hall

**E. HUMAN RESOURCES**

**ITEM(S) FOR ACTION (17)**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, upon the recommendation of the Superintendent, that the Gahanna-Jefferson Board of Education approve the following:

**1. Resignations**

Accept the following resignations:

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Katrina Barnett, Bus Driver, effective at the end of the day on December 31, 2019

Matthew Blackwell, Network Coordinator, effective at the end of the day on January 16, 2020

Lorenda Burns, Educational Aide, Goshen Lane Elementary, effective at the end of the day on December 20, 2019

Brian Evans, Educational Aide, Lincoln Elementary, effective November 25, 2019

Cheryl Kempf, Intervention Specialist, Lincoln High School, effective at the end of the 2019-2020 school year for retirement purposes

DeAnna Pentello-Less, Middle School Game Manager (Winter), Middle School East, effective at the end of the day on January 3, 2020

Mariana Wittich, Educational Aide, Blacklick Elementary, effective at the end of the day on January 17, 2020

**2. Employment – Administrative Staff**

Approve the following administrative personnel, based on the appropriate salary schedule and ORC Statute 3319.02, effective January 17, 2020 through July 31, 2021:

| <u>Name</u>       | <u>Position</u>                              | <u>Term</u>  | <u>Salary</u> |
|-------------------|--|--|---------------|
| Matthew Blackwell | Associate Director of Operational Technology | 2-year (260 days)<br>(Step 0 prorated 141 days for the 19-20 SY) | \$43,967.16   |

**3. Employment – Educational Aides**

Approve the following individuals on a one-year contract for the 2019-2020 school year, to be placed on the appropriate salary schedule with a 179-day probationary period (Pending fingerprint results and/or certification):

Jessica Alexandrina – Educational Aide, Lincoln Elementary  
Step 0 on salary schedule; \$16.07/hour  
7 hours/day

Effective January 6, 2020; prorated 95.5 days for the 2019-2020 SY



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Kenneth Golden – Educational Aide, Blacklick Elementary  
Step 0 on salary schedule; \$16.07/hour  
7 hours/day  
Effective January 21, 2020; prorated 85 days for the 2019-2020 SY

Kathryn Noel – Educational Aide, Goshen Lane Elementary  
Step 0 on salary schedule; \$16.07/hour  
7 hours/day  
Effective January 6, 2020; prorated 95.5 days for the 2019-2020 SY

**4. Employment through the Educational Service Center-Council of Governments for the 2019-2020 School Year**

Authorize the Superintendent to recommend to Tom Goodney, Superintendent, Educational Service Center of Central Ohio, that the following personnel receive a one-year contract through the Educational Service Center-Council of Governments (ESC-COG) for the 2019-2020 school year:

**Preschool Educational Aide:**

Effective January 13, 2020

| <u>Name</u>        | <u>Building</u> | <u>Percentage</u> | <u>Days</u> | <u>Hours/Day</u> | <u>Salary</u> |
|--------------------|-----------------|-------------------|-------------|------------------|---------------|
| Caroline Dusenbury | Clark Hall      | 100%              | 92          | 6.5              | \$18.77/hour  |

**SMART Lab Facilitators:**

Effective January 28, 2020

| <u>Name</u>       | <u>Building</u> | <u>Percentage</u> | <u>Days</u> | <u>Hours/Day</u> | <u>Salary</u> |
|-------------------|-----------------|-------------------|-------------|------------------|---------------|
| Molly Buzinski    | CE              | 100%              | 77          | 6.5              | \$16.07/hour  |
| Maryam Critchet   | MSW             | 100%              | 77          | 6.75             | \$16.07/hour  |
| Ollene Grizzle    | MSS             | 100%              | 77          | 6.75             | \$16.07/hour  |
| Kayla Niswonger   | HP              | 100%              | 77          | 6.5              | \$16.07/hour  |
| Jashala Payne     | JE              | 100%              | 77          | 6.5              | \$16.07/hour  |
| Jordan Timberlake | BL              | 100%              | 77          | 6.5              | \$16.07/hour  |

**5. Employment – Addendum Assignments**

Approve the following personnel for the positions listed, according to the current adopted Addendum Salary Schedule, effective for the 2019-2020 school year (Pending fingerprint results and/or certification):

Group III

| <u>Name</u>        | <u>Bldg.</u> | <u>Title</u>                 | <u>Step</u> | <u>Salary</u>    |
|--------------------|--------------|------------------------------|-------------|------------------|
| Robert Cramer, Jr. | LHS          | Track Assistant Coach - Boys | 15          | \$6,203.55       |
| Shawn Johnston     | LHS          | Track Head Coach - Boys      | 7           | \$7,807.19       |
| Jerrica Manley     | LHS          | Track Assistant Coach - Boys | 8           | \$2,806.37 (50%) |

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|----------|-----------|-----|-------------------------------|----|------------------|
| Lawrence | Schwade   | LHS | Track Assistant Coach - Boys  | 15 | \$6,203.55       |
| Ryan     | Beck      | LHS | Track Assistant Coach - Girls | 12 | \$5,908.14       |
| Justin   | Hammond   | LHS | Track Assistant Coach - Girls | 15 | \$6,203.55       |
| Jerrica  | Manley    | LHS | Track Assistant Coach - Girls | 8  | \$2,806.37 (50%) |
| Erin     | Reddick   | LHS | Track Assistant Coach - Girls | 7  | \$2,732.52 (50%) |
| Roger    | Whittaker | LHS | Track Head Coach - Girls      | 15 | \$8,862.21       |

### Group IV

| <b>Name</b> |           | <b>Bldg.</b> | <b>Title</b>                      | <b>Step</b> | <b>Salary</b> |
|-------------|-----------|--------------|-----------------------------------|-------------|---------------|
| G. Scott    | Meadows   | LHS          | Baseball Assistant Coach          | 15          | \$5,760.44    |
| Sean        | Mittelman | LHS          | Baseball Assistant Coach          | 6           | \$4,874.22    |
| Michael     | Shade     | LHS          | Baseball Head Coach               | 15          | \$8,229.20    |
| Mollie      | Stiffler  | LHS          | Softball Assistant Coach          | 3           | \$4,283.41    |
| Kathryn     | Noel      | LHS          | Volleyball Assistant Coach - Boys | 4           | \$4,431.11    |
| Michael     | Sage      | LHS          | Volleyball Head Coach - Boys      | 15          | \$8,229.20    |

### Group V

| <b>Name</b> |         | <b>Bldg.</b> | <b>Title</b>                                | <b>Step</b> | <b>Salary</b>    |
|-------------|---------|--------------|---|-------------|------------------|
| Kevin       | Dengel  | LHS          | Musical Assistant Director                  | 8           | \$2,215.56 (50%) |
| Jeremy      | Lahman  | LHS          | Musical Assistant Director                  | 15          | \$2,510.96 (50%) |
| Cynthia     | Macioce | LHS          | Musical Director                            | 15          | \$7,174.17       |
| Christopher | Wagner  | LHS          | Musical Assistant Director (Technical Dir.) | 10          | \$4,726.51       |

### Group VI

| <b>Name</b> |           | <b>Bldg.</b> | <b>Title</b>                  | <b>Step</b> | <b>Salary</b> |
|-------------|-----------|--------------|-------------------------------|-------------|---------------|
| Dustin      | Dashner   | LHS          | Tennis Assistant Coach - Boys | 14          | \$3,840.29    |
| Christopher | Schwinnen | LHS          | Tennis Head Coach - Boys      | 15          | \$5,908.14    |

### Group VII

| <b>Name</b> |         | <b>Bldg.</b> | <b>Title</b>                    | <b>Step</b> | <b>Salary</b>    |
|-------------|---------|--------------|---------------------------------|-------------|------------------|
| Eric        | Ingham  | MSE/MSS/MSW  | Lacrosse Assistant Coach - Boys | 1           | \$2,363.26       |
| Marcus      | Phelps  | MSE/MSS/MSW  | Lacrosse Head Coach - Boys      | 1           | \$3,376.08       |
| Selene      | Kelley  | MSE/MSS/MSW  | Lacrosse Head Coach - Girls     | 1           | \$3,376.08       |
| Daniel      | Clay    | MSE/MSW      | Softball Head Coach - Gr. 8     | 3           | \$1,793.55 (50%) |
| Alexandra   | Grubich | MSS          | Softball Head Coach - Gr. 7     | 0           | \$3,376.08       |
| Amy         | Bommer  | MSE          | Track Assistant Coach - Boys    | 1           | \$2,363.26       |
| Joshua      | Goody   | MSE          | Track Head Coach - Boys         | 4           | \$3,798.09       |
| Jerry       | Tackett | MSS          | Track Head Coach - Boys         | 6           | \$4,009.10       |
| David       | Palguta | MSE          | Track Head Coach - Girls        | 15          | \$5,064.12       |
| Kassy       | Hiller  | MSS          | Track Head Coach - Girls        | 4           | \$3,798.09       |

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Group VIII

| <b>Name</b>        | <b>Bldg.</b> | <b>Title</b>                  | <b>Step</b> | <b>Salary</b>    |
|--------------------|--------------|-------------------------------|-------------|------------------|
| Cynthia Macioce    | LHS          | Varsity Varieties Co-Director | 15          | \$1,406.70 (34%) |
| Meredith Miller    | LHS          | Varsity Varieties Co-Director | 0           | \$914.36 (33%)   |
| Christopher Wagner | LHS          | Varsity Varieties Co-Director | 5           | \$1,055.03 (33%) |

Group X

| <b>Name</b> | <b>Bldg.</b> | <b>Title</b>             | <b>Step</b> | <b>Salary</b> |
|-------------|--------------|--------------------------|-------------|---------------|
| Dane Poppe  | MSE/MSS/MSW  | Head Tennis Coach - Boys | 0           | \$1,688.04    |

**6. Employment – Non-Certificated Personnel as Coaches/Advisors**

Adopts the following Resolution:

WHEREAS, the Gahanna-Jefferson Board of Education attempts to employ existing certificated staff to direct, supervise, or coach the pupil-activity programs; and

WHEREAS, the positions have been offered to current certificated employees; and

WHEREAS, when no such employee qualified to fill the positions has accepted the positions that were advertised as being available to individuals with a certificate who are not currently employed by the Board of Education; and

WHEREAS, no such person applied for and accepted the positions;

THEREFORE BE IT RESOLVED, that the Board of Education shall employ the following non-certificated personnel, effective for the 2019-2020 school year (Pending fingerprint results and/or certification):

Group III

| <b>Name</b>  | <b>Bldg.</b> | <b>Title</b>                 | <b>Step</b> | <b>Salary</b>    |
|--------------|--------------|------------------------------|-------------|------------------|
| Patrick Deas | LHS          | Track Assistant Coach - Boys | 8           | \$2,806.37 (50%) |

Group IV

| <b>Name</b>      | <b>Bldg.</b> | <b>Title</b>                     | <b>Step</b> | <b>Salary</b>    |
|------------------|--------------|----------------------------------|-------------|------------------|
| H. Drew Caldwell | LHS          | Baseball Assistant Coach         | 12          | \$5,465.03       |
| Nichole Angell   | LHS          | Lacrosse Assistant Coach - Girls | 0           | \$3,840.29       |
| Stephanie Belz   | LHS          | Lacrosse Head Coach - Girls      | 0           | \$5,486.13       |
| James Campolo    | LHS          | Softball Head Coach              | 15          | \$8,229.20       |
| Fred Sears       | LHS          | Softball Assistant Coach         | 1           | \$1,994.00 (50%) |

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|-------------|--------|-----|-----------------------------------|----|------------------|
| Kenneth     | Seidel | LHS | Softball Assistant Coach          | 5  | \$4,726.51       |
| Hannah      | Smith  | LHS | Softball Assistant Coach          | 3  | \$2,141.71 (50%) |
| Kevin       | Geary  | LHS | Volleyball Assistant Coach - Boys | 6  | \$4,874.22       |
| Christopher | Gricar | LHS | Volleyball Assistant Coach - Boys | 11 | \$5,465.03       |

Group VII

| <b>Name</b> | <b>Bldg.</b> | <b>Title</b> | <b>Step</b>                      | <b>Salary</b> |                  |
|-------------|--------------|--------------|----------------------------------|---------------|------------------|
| William     | Warrick II   | MSE/MSS/MSW  | Lacrosse Assistant Coach - Girls | 1             | \$2,363.26       |
| Erin        | Mowrey       | MSE/MSW      | Softball Head Coach - Gr. 7      | 5             | \$3,798.09       |
| Eric        | Campbell     | MSE/MSW      | Softball Head Coach - Gr. 8      | 1             | \$1,688.04 (50%) |
| Frank       | Yanchak      | MSS          | Softball Head Coach - Gr. 8      | 1             | \$3,376.08       |
| Kevin       | James        | MSW          | Track Head Coach - Boys          | 15            | \$5,064.12       |
| Jordan      | Owens        | MSE          | Track Assistant Coach - Girls    | 2             | \$2,510.96       |
| Courtney    | Goddard      | MSS          | Track Assistant Coach - Girls    | 1             | \$2,363.26       |
| Jason       | Murnen       | MSW          | Track Head Coach - Girls         | 1             | \$3,376.08       |

Group XII

| <b>Name</b> | <b>Bldg.</b> | <b>Title</b> | <b>Salary</b> |          |
|-------------|--------------|--------------|---------------|----------|
| Taya        | Lukacsko     | LHS          | Choreographer | \$844.02 |

**7. Employment – Volunteer Coaches**

Approve the following individuals as volunteer coaches in the District for the 2019-2020 school year (Pending fingerprint results and/or certification):

| <b>Name</b> | <b>Bldg.</b> | <b>Title</b>                      |
|-------------|--------------|-----------------------------------|
| Stephanie   | Hamm         | MSE/MSW Volunteer Softball Coach  |
| Richard     | Jordan       | LHS Volunteer Tennis Coach - Boys |

**8. Employment – Student Worker**

Approve Karina G. to work with the Food Service Department for 1.5 hours a school day for \$8.55 per hour, to be paid out of Food Service Funds.

**9. Employment – Substitutes**

Approve the following substitutes for the respective positions, to serve the District on an as-needed basis at the appropriate substitute pay rate, effective for the 2019-2020 school year (Pending fingerprint results and/or certification):

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Bus Drivers:

John Athy  
Yohannes Ghebregherghish  
Michael Telander  
Richard Trejo

Custodians:

Marie Kanoute  
Ricardo Pernia  
Mary Ann Quimba

Kitchen Helper:

Melinda Sayre

Secretary:

Kimberly Ebbeskotte

**10. Employment – Special Education Van Driver**

Approve Theresa Hill as a Special Education Van Driver, to serve the District on an as-needed basis at the rate of \$16/hour, not to exceed eight hours per day, effective January 17, 2020 through June 30, 2020 (Pending fingerprint results).

**11. Employment – Classified Employees**

Approve the following individuals, to be placed on the appropriate salary schedule with a 270-day probationary period:

John Jasinski – Custodian, Royal Manor Elementary  
Step 0 on salary schedule; \$16.56/hour  
8 hours/day

Effective January 30, 2020; Prorated 109 days for the 2019-2020 SY

Tava Miller – Custodian, Lincoln High School  
Step 0 on salary schedule; \$16.56/hour  
8 hours/day

Effective January 17, 2020; prorated 118 days for the 2019-2020 SY

**12. Additional Hours**

Approve additional hours for Deborah Hoffman, educational aide, to work additional time to support students with disabilities, at her contracted hourly rate, for the 2019-2020 school year, not to exceed ten hours per week. Payment upon submission of timesheets, to be paid out of General Funds.

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**13. Additional Hours**

Approve additional hours for the following personnel to translate enrollment or educational documents and other translation services as needed during the 2019-2020 school year at the rate of \$27.64 per hour, not to exceed a combined maximum of 20 hours, to be paid out of General Funds.

Ke Feng  
Xinge Mowery  
Kuei-Fang Tai

**14. Additional Hours**

Approve additional hours for the following staff to provide tutoring, at the hourly rate of \$27.64, not to exceed maximum hours listed, to be paid out of General Funds.

| <u>Name</u>       | <u>Maximum Hours</u> |
|-------------------|----------------------|
| Kellie Boyer      | 24                   |
| Kelly Donaldson   | 24                   |
| Lisa Gordon       | 24                   |
| Kristen Woods     | 24                   |
| Shanna Mann       | 30                   |
| Kristi Vanderkamp | 30                   |
| Gillian Weiss     | 30                   |
| Wendy Gruebaum    | 30                   |
| Krista Gibson     | 30                   |
| Jessica Cisler    | 30                   |
| Mary Beth Powell  | 20                   |
| Jordan Jaeckin    | 20                   |
| Robyn Gray        | 20                   |
| Rebecca Lampe     | 20                   |
| Jennifer Younker  | 20                   |
| Sarah Mowery      | 20                   |
| Mary Anderson     | 20                   |
| Melissa Smith     | 20                   |
| Lauren Cook       | 20                   |
| Monica Reed       | 20                   |
| Becky Rader       | 20                   |
| Jenna Henry       | 21                   |
| Andrea Haller     | 21                   |
| Dawn Stanforth    | 21                   |
| Meghan Chokreff   | 21                   |
| Sara Shininger    | 11                   |
| Tammy Huyghe      | 5                    |

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|                 |   |
|-----------------|---|
| Sarah Peddicord | 5 |
| Abbey Murry     | 5 |
| Kevin Schodorf  | 5 |

**15. Additional Hours**

Approve additional hours for the following staff to provide gifted student re-screening, at the hourly rate of \$27.64, not to exceed maximum hours listed, to be paid out of General Funds.

| <u>Name</u>      | <u>Maximum Hours</u> |
|------------------|----------------------|
| Amy Gray         | 13                   |
| Sandy Nicholson  | 13                   |
| Kim Frasher      | 13                   |
| Whitney Sapienza | 6.5                  |
| Jillian Rogers   | 6.5                  |
| Melissa George   | 6.5                  |

**16. Stipend – Resident Educator**

Approve a stipend to Roben Frentzel for facilitating and oversight of the Resident Educator Program, in the amount of \$1,266, to be paid out of General Funds.

**17. Unpaid Leave of Absences**

Approve the following unpaid leave of absences:

Sean Branick, Social Studies, Lincoln High School, on January 13, 2020 and January 14, 2020

Bryan Harris, Bus Driver, for a half day PM on December 6, 2019

Jennifer Hawkins-Newman, Language Arts Instructional Support Coach, Lincoln High School, for a half day PM on January 29, 2020

Julie Hoover, Educational Aide, Middle School West, for a half day PM on May 22, 2020 and on May 26, 2020

Lettie Huyghe, Reading, High Point Elementary, for a half day PM on February 13, 2020

Lynnette Reventlow, Secretary, Jefferson Elementary, for a half day PM on February 20, 2020 and on February 21, 2020

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Abby Weaver, Grade 2, Royal Manor Elementary, for a half day PM on  
February 13, 2020

ROLL CALL: Campbell\_\_\_ Chrysler\_\_\_ Hairston\_\_\_ Moehring\_\_\_ Piccolantonio\_\_\_ MC: Y N

**F. GENERAL BUSINESS**

**ITEM(S) FOR ACTION (7)**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, upon the recommendation of the Superintendent, that the Gahanna-Jefferson Board of Education approve the following:

**1. Public Education Week Resolution**

Approve the following Resolution:

WHEREAS, traditional public school districts in Ohio serve more than 1.8 million students and employ more than 245,000 Ohioans; and

WHEREAS, all children in Ohio should have access to the highest-quality education possible; and

WHEREAS, Ohio citizens recognize the important role that an effective education plays in preparing all students to be successful adults; and

WHEREAS, quality education is critically important to the economic vitality of the Buckeye State; and

WHEREAS, public education not only helps to diversify our economy, but also enhances the vibrancy of our community; and

WHEREAS, Ohio has many high-quality school administrators, teaching professionals, and support staff who are committed to educating our children; and

WHEREAS, public education is celebrated across the country by millions of students, parents, educators, schools, and organizations to raise awareness of the need for effective public schools;

THEREFORE, WE, Gahanna-Jefferson Public Schools, do hereby recognize January 26 – February 1, 2020 as PUBLIC EDUCATION WEEK and call this observance to the attention of all Ohioans.



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**2. Amendment of Motion 19-06-071 (G24) – Buckeye Repair Services, LLC Agreement**

Approve to amend as follows:

Increase the amount to \$80,000, to be paid out of General Funds.

**3. Payment in Lieu of Transportation**

Approve the Harper C. family for payment in lieu of transportation.

**4. Ohio Workers Compensation Insurance**

Approve payment for excess Ohio Workers Compensations Insurance effective January 1, 2020, through January 1, 2021, at a cost not to exceed \$44,881, to be paid out of Workers Compensation Funds. Insurance Carrier: Benchmark Insurance Company.

**5. Ohio High School Athletic Association Membership**

Approve Gahanna Lincoln High School and Middle Schools East, West and South, to become members of the Ohio High School Athletic Association during the 2020-2021 fiscal year; and further, the Gahanna-Jefferson Board of Education agrees that these schools will conduct their athletics in accordance with the Constitution, Bylaws, Regulations, Interpretations, and the Decisions of the Ohio High School Athletic Association. This Resolution shall remain in effect for the 2020-2021 fiscal year.

**6. Burges and Burges Strategists**

Approve the contract with Burges and Burges Strategists for the purpose of Strategic planning, at a cost not to exceed \$20,000. To be paid out of General Funds.

**7. Resolution Opposing The State of Ohio EdChoice Scholarship (Voucher) Program**

WHEREAS, the Ohio Legislature has recently made amendments which greatly increase the number and availability to attend private/parochial schools at public tax expense, and

WHEREAS, such vouchers will be available to numerous families and students who have never attended Gahanna-Jefferson or any other public school and for whom state funding has never been provided to Gahanna-Jefferson or any other public school, and

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WHEREAS, Gahanna-Jefferson's state funding will be unjustly decreased by the amount of the vouchers provided to such families and students who have not and will not attend public schools and others who transfer to private/parochial schools, and

WHEREAS, private/parochial schools accepting students with public tax vouchers would not be required to accept all students, but would be permitted to retain their selective admission policies with enforcement of other laws applicable to public schools, and

WHEREAS, private/parochial school students are not subject to the testing standards required of public-school student's so that the actual performance of private/parochial schools subsidized with public tax dollars will not be known, relative to equivalent public-school evaluation standards, and

WHEREAS, this Board believes that the EdChoice voucher program as it currently exists presents serious constitutional issues regarding the separation of church and state and the funding of religious institutions with public tax dollars, and

WHEREAS, the State of Ohio has the constitutional responsibility to secure a thorough and efficient system of common schools, and

WHEREAS, the EdChoice voucher program will have exactly the opposite effect by providing funding to private/parochial schools at the expense and to the detriment of public schools and their students.

NOW, THEREFORE, BE IT RESOLVED, BY THIS Gahanna-Jefferson School District Board of Education that this reaffirms its commitment to free accessible public schools which are adequately and equitably funded to guarantee a comparable education for ALL children and therefore opposes and respectfully requested the repeal of the ill-conceived EdChoice voucher program of the State of Ohio.

BE IT FURTHER RESOLVED, that this Board opposes any funding programs, vouchers or otherwise, that have the effect of diverting public tax dollars from public schools to private/parochial schools.

BE IT FURTHER RESOLVED that the Treasurer is hereby authorized and directed to forward copies of this Resolution to all Ohio state legislators, the Superintendent of Public Instruction and Governor of the state of Ohio.

ROLL CALL: Piccolantonio\_\_\_Campbell\_\_\_Chrysler\_\_\_ Hairston\_\_\_ Moehring\_\_\_ MC: Y N

**VI. BOARD REPORT(S)/DISCUSSION(S)**

- |  |                            |
|--|----------------------------|
| <b>A. Legislative Liaison</b>                    | <b>Beryl Piccolantonio</b> |
| <b>B. Eastland Fairfield</b>                     | <b>Matt Campbell</b>       |
| <b>C. Gahanna Parks and Rec</b>                  | <b>Steve Barrett</b>       |
| <b>D. Local Government Liaison</b>               | <b>Daphne Moehring</b>     |
| <b>E. Gahanna-Jefferson Education Foundation</b> | <b>Daphne Moehring</b>     |
| <b>F. Insurance Committee</b>                    | <b>Bryan Hairston</b>      |

**VII. ADJOURNMENT**

Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_, that the regular meeting of the Gahanna-Jefferson Board of Education adjourned at \_\_\_\_\_ p.m.

ROLL CALL: Moehring\_\_\_\_ Piccolantonio\_\_ Campbell\_\_ Chrysler\_\_ Hairston\_\_ MC: Y N